

## Old and New Testament study of “healing.”

In Exodus 15:26, the LORD (y<sup>h</sup>o v<sup>h</sup>) said that He is the one who heals. Yet, today, there are more people who believe it is the medical doctors to whom we should go for healing. This has been capitalized upon by the pharmaceutical companies that dispense chemicals to be ingested by the God-created body. Such a thing is completely against God’s plan, for He put in the earth the things we need for health and healing. The body was not created to assimilate chemicals; it was created to derive from foods the nutrients necessary for good health. Chemicals can only erode the health of our bodies, causing further problems, because they treat only the symptoms. A large part of the present-day apostasy is found in this area.

This may all sound very radical, but the Word of God clearly addresses the issue of health. And that is why I have prepared this study. Yes, there are countless doctors and nurses around the world who have noble intentions toward their fellowman, and they give excellent care, without which some people, including myself, would not be alive today. But is it God’s perfect will for us?

Although this study is rather large, I urge you to read it from beginning to end. You will learn what the Bible actually says about doctors. Many of the references speak of the “health” of nations. Especially, toward the end, the verses from the book of Revelation are some of the most revealing. Pay close attention to the Greek word meanings.

It is not my intent to draw conclusions, but to raise questions as to where we have put our trust.

May God bless you as you read this study of the words related to health and healing.



### 1. Hebrew #7495

ra<sup>h</sup>pha<sup>h</sup>’ ra<sup>h</sup>pha<sup>h</sup> (raw-faw’, raw-faw’)

Definition: “A primitive root; properly to mend (by stitching), that is, (figuratively) to cure”

Translated: “cure, (cause to) heal, make whole, physician, repair”

See Hebrew #7503 ראָפּהָ (raw-faw'), which means: "A primitive root; to *slacken* (in many applications, literally or figuratively)"

## 2. Hebrew #724

אַרְוָה 'ארְוָה (ar-oo-kaw', ar-oo-kaw')

Definition: "**Feminine passive participle of H748 (in the sense of restoring to soundness); wholeness (literally or figuratively)**"

Translated: "health, made up, perfected"

## 3. Hebrew #4832

מַרְפֵּי' (mar-pay')

Definition: "From H7495; **properly curative, that is, literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity**"

Translated: "([in-]) cure (-able), healing (-lth), remedy, sound, wholesome, yielding"

## 1. Greek #2323

θεραπεύω (ther-ap-yoo'-o)

Definition: "**to wait upon menially, that is, (figuratively) to adore (God), or (specifically) to relieve (of disease)**"

Translated: "cure, heal, worship"

## 2. Greek #2322

θεραπεία (ther-ap-i'-ah)

Definition: "**From G2323; attendance (specifically medical, that is, cure); figuratively and collectively domestics**"

Translated: "healing, household"

### 3. Greek #2395

iatros (ee-at-ros')

Definition: **“From G2390; a physician”**

Translated: “physician”

### 4. Greek #2390

iaomai (ee-ah'-om-ahee)

Definition: **“Middle voice of apparently a primary verb; to cure (literally or figuratively)”**

Translated: “heal, make whole”

### 5. Greek #4982

sozo (sode'-zo)

Definition: **“to save, that is, deliver or protect (literally or figuratively)”**

Translated: “heal, preserve, save (self), do well, be (make) whole.”

### 6. Greek #5199

hugieōs (hoog-ee-ace')

Definition: **“healthy, that is, well (in body); figuratively true (in doctrine)”**

Translated: “sound, whole”

### 7. Greek #3547

nomodidaskalos (nom-od-id-as'-kal-os)

Definition: **“From G3551 and G1320; an expounder of the (Jewish) law, that is, a Rabbi”**

Translated: “doctor (teacher) of the law”

## **8. Greek #1320**

didaskalos (did-as'-kal-os)

Definition: **“an instructor (generally or specifically)”**

Translated: “doctor, master, teacher”

## **9. Greek #5332**

pharmakeus (far-mak-yoos')

Definition: **“From pharmakon (a drug, that is, spell giving potion); a druggist (“pharmacist”) or poisoner, that is, (by extension) a magician”**

Translated: “sorcerer”

## **10. Greek #5331**

pharmakeia (far-mak-i'-ah)

Definition: **“From Greek #5332; medication (“pharmacy”), that is, (by extension) magic (literal or figurative)”**

Translated: “sorcery, witchcraft”

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## **1. Hebrew #7495**

ra□pha□' ra□pha□h (raw-faw', raw-faw')

Definition: “A primitive root; properly to mend (by stitching), that is, (figuratively) to cure”

Translated: “cure, (cause to) heal, make whole, physician, repair”

See Hebrew #7503, which shows the root word for the above: “ra□pha□h (raw-faw'), which means: ‘A primitive root; to **slacken** (in many applications, literally or figuratively)’”

- cure

Jeremiah 33:6: “Behold, I will bring it health [Hebrew #724] and cure [Hebrew #4832], and I will **cure** them, and will reveal unto them the abundance of peace and truth.”

- heal

Numbers 12:13: “And Moses cried unto the LORD, saying, **Heal** her [Miriam] now, O God, I beseech you.”

Deuteronomy 32: (36-38&)39: “For the LORD shall judge his people, and repent himself for his servants, when he sees that their power is gone, and there is none shut up, or left. And he shall say, Where are their gods, their rock in whom they trusted, Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection. See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I **heal**: neither is there any that can deliver out of my hand.”

2 Kings 20:5, 8: “Turn again, and tell Hezekiah the captain of my people, Thus says the LORD, the God of David your father, I have heard your prayer, I have seen your tears: behold, I will **heal** you: on the third day you shall go up unto the house of the LORD. . . . And Hezekiah said unto Isaiah, What shall be the sign that the LORD will **heal** me, and that I shall go up into the house of the LORD the third day?”

2 Chronicles 7:14: “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will **heal** their land.”

Psalms 6:2: “Have mercy upon me, O LORD; for I am weak: O LORD, **heal** me; for my bones are vexed.”

Psalms 41:4: “I said, LORD, be merciful unto me: **heal** my soul; for I have sinned against you.”

Ecclesiastes 3: (1-2&)3: “*To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to **heal**; a time to break down, and a time to build up;*”

Isaiah 19:22: “*And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall **heal** them.*”

Isaiah 57:18-19: “*I have seen his ways, and will **heal** him: I will lead him also, and restore comforts unto him and to his mourners. I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, says the LORD; and I will **heal** him.*”

Jeremiah 3:22: “*Return, ye backsliding children, and I will **heal** your backslidings. Behold, we come unto you; for you are the LORD our God.*”

Jeremiah 17:14: “***Heal** me, O LORD, and I shall be **healed**; save me, and I shall be saved: for you are my praise.*”

Jeremiah 30:17: “*For I will restore health [Hebrew #724] unto you, and I will **heal** you of your wounds, says the LORD; because they called you an Outcast, saying, This is Zion, whom no man seeks after.*”

Hosea 5:13: “*When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not **heal** you, nor cure you of your wound.*”

Hosea 6:1: “*Come, and let us return unto the LORD: for he has torn, and he will **heal** us; he has smitten, and he will bind us up.*”

Hosea 14: (1-3&)4: “*O Israel, return unto the LORD your God; for you have fallen by your iniquity. Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, You are our gods: for in you the fatherless finds mercy. I will **heal** their backsliding, I will love them freely: for my anger is turned away from him.*”

Zechariah 11:16: “*For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor **heal** that that is broken, nor feed that that stands still: but he shall eat the flesh of the fat, and tear their claws in pieces.*”

- healed

Genesis 20:17: “So Abraham prayed unto God: and God **healed** Abimelech, and his wife, and his maidservants; and they bare children.”

Exodus 21:19: “If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly **healed**.”

Leviticus 13:18, 37: “The flesh also, in which, even in the skin thereof, was a boil, and is **healed**, . . . But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is **healed**, he is clean: and the priest shall pronounce him clean.”

Leviticus 14:3, 48: “And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be **healed** in the leper; . . . And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is **healed**.” (The above two quotes are from the law regarding leprosy.)

Deuteronomy 28:27, 35: “The LORD will smite you with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof you cannot be **healed**. . . . The LORD shall smite you in the knees, and in the legs, with a sore botch that cannot be **healed**, from the sole of your foot unto the top of your head.”

1 Samuel 6:3: “And they said, If you send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then you shall be **healed**, and it shall be known to you why his hand is not removed from you.”

2 Kings 2:21-22: “And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus says the LORD, I have **healed** these waters; there shall not be from thence any more death or barren land. So the waters were **healed** unto this day, according to the saying of Elisha which he spake.”

2 Kings 8:29: “And king Joram went back to be **healed** in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.”

2 Kings 9:15: “But king Joram was returned to be **healed** in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel.”

2 Chronicles 22:6: “And he returned to be **healed** in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.”

2 Chronicles 30:20: “And the LORD hearkened to Hezekiah, and **healed** the people.”

Psalm 30:2: “O LORD my God, I cried unto you, and you have **healed** me.”

Psalm 107:20: “He sent his word, and **healed** them, and delivered them from their destructions.”

Isaiah 6:10: “Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be **healed**.”

Isaiah 53:5: “But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are **healed**.”

Jeremiah 6:14: “They have **healed** also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.”

Jeremiah 8:11: “For they have **healed** the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.”

Jeremiah 15:18: “Why is my pain perpetual, and my wound incurable, which refuses to be **healed**? wilt thou be altogether unto me as a liar, and as waters that fail?”

Jeremiah 51: (6-7&)8-9: “Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence. Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be **healed**. We would have **healed** Babylon, but she is not **healed**: forsake her, and let us go every one into his own country: for her judgment reaches unto heaven, and is lifted up even to the skies.”

Ezekiel 34:4: “The diseased have you not strengthened, neither have you **healed** that which was sick, neither have you bound up that which was broken, neither have you brought again that which was driven away, neither have you sought that which was lost; but with force and with cruelty have you ruled them.”

Ezekiel 47:8-9, 11: “Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be **healed**. And it shall come to pass, that every thing that lives, which moves, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be **healed**; and every thing shall live whither the river cometh. . . . But the miry places thereof and the marishes thereof shall not be **healed**; they shall be given to salt.”

Hosea 7:1: “When I would have **healed** Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoils without.”

Hosea 11:3: “I taught Ephraim also to go, taking them by their arms; but they knew not that I **healed** them.”

- *heals*

Exodus 15:26: “And said, If you will diligently hearken to the voice of the LORD your God, and will do that which is right in his sight, and will give ear to his commandments, and keep all his statutes, I will put none of these diseases upon you, which I have brought upon the Egyptians: for I am the LORD that **heals** you.”

Psalms 147:3: “He **heals** the broken in heart, and binds up their wounds.”

Isaiah 30:26: “Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD binds up the breach of his people, and **heals** the stroke of their wound.”

- *physician*

Jeremiah 8:22: “Is there no balm in Gilead; is there no **physician** there? why then is not the health [Hebrew #724] of the daughter of my people recovered?”

- The word “*physicians*” was first used in the following verse in Genesis. Was the role of physicians intended to be only as embalmers? Considering the limited use in the verses below, it would seem that the Lord God did not approve of their being what they have become today. When reading all the previous passages in this study, we don’t find one instance where a “physician” played any part in healing, or mending.

Genesis 50:2: “And Joseph commanded his servants the **physicians** to embalm his father: and the **physicians** embalmed Israel.”

2 Chronicles 16:12: “And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the **physicians**.”

Job 13:4: “But you are forgers of lies, you are all **physicians** of no value.”

- *repaired*

1 Kings 18:30: “And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he **repaired** the altar of the LORD that was broken down.”

- whole

Job 5:18: “For he [God] makes sore, and binds up: he wounds, and his hands **make whole**.”

Jeremiah 19:11: “And shall say unto them, Thus says the LORD of hosts; Even so will I break this people and this city, as one breaks a potter's vessel, that cannot be **made whole** again: and they shall bury them in Tophet, till there is no place to bury.”

## 2. Hebrew #724

'a□ru□ka□h 'a□ru□ka□h (ar-oo-kaw', ar-oo-kaw')

Definition: “(in the sense of restoring to soundness); wholeness (literally or figuratively)”

Translated: “health, made up, perfected”

- health

Isaiah 58: (4-7&8): “Behold, you fast for strife and debate, and to smite with the fist of wickedness: you shall not fast as you do this day, to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? will you call this a fast, and an acceptable day to the LORD? Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to your house? when you see the naked, that you cover him; and that you hide not yourself from your own flesh? Then shall thy light break forth as the morning, and your **health** shall spring forth speedily: and your righteousness shall go before you; the glory of the LORD shall be your reward.”

Jeremiah 8:22: “Is there no balm in Gilead; is there no physician there? why then is not the **health** of the daughter of my people recovered?”

Jeremiah 30: (16&)17: “Therefore all they that devour thee shall be devoured; and all your adversaries, every one of them, shall go into captivity; and they that spoil you shall be a spoil, and all that prey upon you will I give for a prey. For I will restore **health** unto you, and I will heal [Hebrew #7495] you of your wounds, says the LORD; because they called you an Outcast, saying, This is Zion, whom no man seeks after.”

Jeremiah 33:6(&7-8): “Behold, I will bring it **health** and cure [Hebrew #4832], and I will cure [Hebrew #7495] them, and will reveal unto them the abundance of peace and truth. And I will cause the captivity of Judah and the captivity of Israel to return, and will build

*them, as at the first. And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.”*

- *perfected*

2 Chronicles 24:13: “*So the workmen wrought, and the work was **perfected** by them, and they set the house of God in his state, and strengthened it.”*

### 3. Hebrew #4832

marpe□' (*mar-pay'*)

Definition: “From H7495; **properly curative, that is, literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity**”

Translated: “([in-]) cure (-able), healing (-lth), remedy, sound, wholesome, yielding”

- *cure*

Jeremiah 33:6: “*Behold, I will bring it health and **cure**, and I will cure them, and will reveal unto them the abundance of peace and truth. And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.”*

- *health*

Proverbs 4: (20-21&)22(&23): “*My son, attend to my words; incline your ear unto my sayings. Let them not depart from your eyes; keep them in the midst of your heart. For they are life unto those that find them, and **health** to all their flesh. Keep your heart with all diligence; for out of it are the issues of life.”*

Proverbs 12:18(&19): “*There is that speaks like the piercings of a sword: but the tongue of the wise is **health**. The lip of truth shall be established for ever: but a lying tongue is but for a moment.”*

Proverbs 13:17: “*A wicked messenger falls into mischief: but a faithful ambassador is **health**.”*

Proverbs 16: (23&)24(&25): “*The heart of the wise teaches his mouth, and adds learning to his lips. Pleasant words are as an honeycomb, sweet to the soul, and **health** to the bones. There is a way that seems right unto a man, but the end thereof are the ways of death.”*

Jeremiah 8:15: “*We looked for peace, but no good came; and for a time of **health**, and behold trouble!”*

- healing

Jeremiah 14:19: “Have you utterly rejected Judah? has your soul loathed Zion? why have you smitten us, and there is no **healing** for us? we looked for peace, and there is no good; and for the time of **healing**, and behold trouble!”

Malachi 4:2: “But unto you that fear my name shall the Sun of righteousness arise with **healing** in his wings; and you shall go forth, and grow up as calves of the stall.”

- incurable

2 Chronicles 21:18: “And after all this the LORD smote him in his bowels with an **incurable** disease.”

- remedy

2 Chronicles 36:16: “But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no **remedy**.”

Proverbs 6: (12-14&)15(&16-19): “A naughty person, a wicked man, walks with a froward mouth. He winks with his eyes, he speaketh with his feet, he teaches with his fingers; frowardness is in his heart, he devises mischief continually; he sows discord. Therefore shall his calamity come suddenly; suddenly shall he be broken without **remedy**. These six things does the LORD hate: yea, seven are an abomination unto him: a proud look, a lying tongue, and hands that shed innocent blood, an heart that devises wicked imaginations, feet that be swift in running to mischief, a false witness that speaks lies, and he that sows discord among brethren.”

Proverbs 29:1: “He, that being often reproved hardens his neck, shall suddenly be destroyed, and that without **remedy**.”

- sound

Proverbs 14:30(&31): “A **sound** heart is the life of the flesh: but envy the rottenness of the bones. He that oppresses the poor reproaches his Maker: but he that honours him has mercy on the poor.”

- wholesome

Proverbs 15: (3&)4: “The eyes of the LORD are in every place, beholding the evil and the good. A **wholesome** tongue is a tree of life: but perverseness therein is a breach in the spirit.”

- yielding

Ecclesiastes 10:4: “If the spirit of the ruler rise up against you, leave not your place; for **yielding** pacifies great offences.”

Unless otherwise specified, the following New Testament passages are taken from the *English Majority Text Version*.

## 1. Greek #2323

therapeuo □ (*ther-ap-yoo'-o*)

Definition: “to *wait upon* menially, that is, (figuratively) to *adore* (God), or (specifically) to *relieve* (of disease)”

Translated: “cure, heal, worship”

- The word “*cure(d)*” was used in the KJV. See bold words for its use in the EMTV.

Matthew 17:16(&17): “So I brought him to Your disciples, but they were not able to **heal** him. Then Jesus answered and said, ‘O unfaithful and perverted generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me.’”

Luke 9:1: “And having called together the twelve, He gave them power and authority over all demons, and to **heal** diseases.”

Matthew 17:18: “And Jesus rebuked the demon, and it came out from him; and the boy was **healed** from that very hour.”

Luke 7: (20&)21: “And when they came to Him, the men said, ‘John the Baptist has sent us to You, saying, Are You the Coming One, or do we look for another?’ And in that very hour He **healed** many from diseases, and torments, and evil spirits; and to many blind people He granted sight.”

John 5:10: “He answered them, ‘He that **made me whole**, He said to me, Take up your bed and walk.’”

- The word “*heal*” was used in the KJV. See bold words for its use in the EMTV.

Matthew 8:7: “The centurion answered and said, ‘Lord, I am not worthy that You should come under my roof. But just say the word and my servant will be **healed**.’”

Matthew 10:1, (5-7&)8(&9-10): “And summoning His twelve disciples, He gave them authority over unclean spirits, to cast them out, and to heal every disease and every illness. . . . These twelve Jesus sent forth, commanding them, saying, ‘Do not go in the way of the Gentiles, and do not enter any city of the Samaritans. But go rather to the lost

*sheep of the house of Israel. And as you go, preach, saying, 'The kingdom of heaven is at hand.' **Heal** the sick, cleanse the lepers, cast out demons. Freely you have received, freely give. Do not acquire gold nor silver nor copper in your money belts, nor a knapsack for the road, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food." (Does that last underlined phrase mean we have mistakenly interpreted "freely you have received, freely give?")*

Matthew 12:10: *"And behold, there was a man who had a withered hand. And they asked Him, saying, "Is it lawful to **heal** on the Sabbath?"--that they might accuse Him."*

Mark 3:2, (14&)15: *"And they were observing Him, whether He would **heal** him on the Sabbath, so that they might accuse Him. . . . And He appointed twelve so that they might be with Him and so that He might send them to preach, and to have authority to **heal** diseases and to cast out demons."*

Luke 4:23: *"He said to them, You will surely say this proverb to Me, 'Physician, **heal** yourself! Whatever we have heard done in Capernaum, do also here in Your hometown."*

Luke 6:7: *"And the scribes and Pharisees were observing if whether He would **heal** on the Sabbath, that they might find an accusation against Him."*

Luke 10:9: *"And **heal** the sick there, and say to them, 'The kingdom of God has drawn near to you. '"*

Luke 14:3: *"And Jesus, answering, spoke to the lawyers and Pharisees, saying, 'Is it lawful to **heal** on the Sabbath?'"*

- The word "healed" was used in the KJV. See bold words for its use in the EMTV.

Matthew 4:24: *"And the report of Him went throughout all Syria; and they brought to Him all those were ill, suffering with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He **healed** them."*

Matthew 8:16(&17): *"When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and He **healed** all that were ill, so that it might be fulfilled which was spoken through Isaiah the prophet, saying: 'He Himself took our infirmities, and bore our diseases. '"*

Matthew 12:15, 22: *"But when Jesus knew it, He withdrew from there. And great crowds followed Him, and He **healed** them all. . . . Then one was brought to Him who was demon-possessed, blind and mute; and He **healed** him, so that the blind and mute man both spoke and saw."*

Matthew 14:14: *"And coming out, Jesus saw a large crowd, and He was moved with compassion towards them, and **healed** their sick."*

Matthew 15:30: “*And great crowds came to Him, having with them the lame, blind, mute, maimed, and many others; and they put them down at Jesus' feet, and He **healed** them.*”

Matthew 19:2: “*And great crowds followed Him, and He **healed** them there.*”

Matthew 21:14: “*Then the lame and the blind came to Him in the temple, and He **healed** them.*”

Mark 1:34: “*And He **healed** many who were ill with various diseases, and He cast out many demons; and He did not allow the demons to speak, because they knew Him.*”

Mark 3:10: “*For He had **healed** many, so that all who had afflictions were crowding upon Him, so that they might touch Him.*”

Mark 6: (4&)5, 13: “*But Jesus said to them, ‘A prophet is not without honor except in his own hometown, and among his relatives, and in his own house.’ and He could do no miracle there, except that He laid His hands on a few sick *people* and **healed** them. . . . And they were casting out many demons, and they were anointing with oil many who were sick, and were **healing** them.*”

Luke 4:40: “*Now when the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on each one of them and **healed** them.*”

Luke 5:15: “*But the report about Him spread all the more; and great crowds came together to hear, and to be **healed** by Him from their sicknesses.*”

Luke 6: (17&)18(&19): “*And having come down with them, He stood on a level place, with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed [Greek #2390] of their diseases, as well as those who were tormented by unclean spirits, and they were being **healed**. And all the crowd was trying to touch Him, because power was going out from Him, and was healing [Greek #2390] them all.*”

Luke 8:43(&44): “*Now a woman, having a flow of blood for twelve years, who though she had spent her whole livelihood on physicians, was not able to be **healed** by anyone, approaching from behind, touched the hem of His garment. And immediately her flow of blood stopped.*”

Luke 13:14: “*But the ruler of the synagogue answered with indignation, because Jesus had **healed** on the Sabbath, said to the crowd, ‘There are six days in which one should work; therefore come and be **healed** on them, and not on the Sabbath day.’”*

Acts 4:14: “*But because they saw standing with them the man who had been **healed**, they had nothing to say against them.*”

Acts 5:16: “And also the multitude from the surrounding cities were coming together into Jerusalem, bringing the sick and those who were tormented by unclean spirits, who were all being **healed**.”

Acts 8:7: “For many of the ones having unclean spirits, crying with a loud voice, they came out; and many who were paralyzed and lame were **healed**.”

Acts 28:9(&10): “Then after this happened, also the rest who were ill on the island were coming to him and were being **healed**, who also honored us with many honors, and when we put to sea, they gave us the things that we needed.”

Revelation 13:3, 12: “And one of his heads was as if it had been slain to death, and his wound of death was **healed**. And the whole world marveled after the Beast. . . . And he exercises all the authority of the first beast before him, and he causes the earth and those who dwell in it, to worship the first Beast, whose deadly wound was **healed**.”

- The word “healing” was used in the KJV. See bold words for its use in the EMTV.

Matthew 4:23: “And Jesus went about all of Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and **healing** every disease and every illness among the people.”

Matthew 9:35: “And Jesus was going about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and **healing** every illness and every disease among the people.”

Luke 9:6: “As they went out, they were going about village by village, preaching the gospel and **healing** everywhere.”

- The word “worshipped” is used in the KJV, while “served” is used in the EMTV.

Acts 17: (24&)25: “The God who made the world and all the things in it, Him being Lord of heaven and earth, does not dwell in sanctuaries made by human hands, nor by the hands of men is He **served**, as though He needed anything, for He gives to all life, and breath, with respect to all things.”

## 2. Greek #2322

therapeia (ther-ap-i'-ah)

Definition: “From G2323; **attendance (specifically medical, that is, cure); figuratively and collectively domestics**”

Translated: “healing, household”

- healing

Luke 9:11: “But when the crowds found out, they followed Him; and He welcomed them, and was speaking to them about the kingdom of God, and He cured [Greek #2390] those who needed **healing**.”

Revelation 22:2: “In the middle of its street, and on both sides of the river was the tree of life, producing twelve fruits, each yielding its fruit every month. And the leaves of the tree are for the **healing** of the nations.”

- household

Matthew 24:45: “Who then is a faithful and wise servant, whom his master appointed over his **household**, to give them food in due season?”

Luke 12:42: “And the Lord said, ‘Who then is a faithful and wise steward, whom his master will make ruler over his **household**, to give them their portion of food in due season?’”

### 3. Greek #2395

iatros (ee-at-ros')

Definition: “**From G2390; a physician**”

Translated: “physician”

- physician(s)

Matthew 9:12(&13): “When Jesus heard that, He said to them, ‘Those who are healthy have no need of a **physician**, but those who are ill. But go and learn what this means: ‘I desire mercy and not sacrifice.’ For I did not come to call the righteous, but sinners, to repentance.’”

Mark 2:17: “When Jesus heard it, He said to them, ‘Those who are healthy have no need of a **physician**, but those who are ill. I did not come to call the righteous, but sinners, to repentance.’”

Mark 5: (25&)26(&27): “Now a certain woman, suffering from a flow of blood twelve years, and who had suffered many things under many **physicians**, and who had spent everything at her disposal, and was no better, but rather having become worse, when she heard about Jesus, she came from behind Him in the crowd and touched His clothing.”

Luke 4:23: “He said to them, You will surely say this proverb to Me, ‘**Physician**, heal yourself! Whatever we have heard done in Capernaum, do also here in Your hometown.”

Luke 5:31(&32): “Jesus answered and said to them, ‘Those who are healthy have no need of a **physician**, but those who are ill. I have not come to call the righteous, but sinners, to repentance.’”

Luke 8:43(&44): “Now a woman, having a flow of blood for twelve years, who though she had spent her whole livelihood on **physicians**, was not able to be healed by anyone, approaching from behind, touched the hem of His garment. And immediately her flow of blood stopped.”

Colossians 4:14: “Luke the beloved **physician** greets you, also Demas.”

#### 4. Greek #2390

iaomai (ee-ah'-om-ahee)

Definition: “**Middle voice of apparently a primary verb; to cure (literally or figuratively)**”

Translated: “heal, make whole”

- The word “*heal(ed)*” was used in the KJV. See bold words for its use in the EMTV.

Matthew 13:15: “For the heart of this people has become dull, and their ears are hard of hearing, and their eyes have closed, lest they should see with their eyes, and hear with their ears, lest they should understand with their hearts and turn back, that I should **heal** them.”

Luke 4:18(&19): “The Spirit of the LORD is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to **heal** the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; to preach the acceptable year of the LORD.”

Luke 5:17: “Now it happened on a certain day that He was teaching, and Pharisees and teachers of the law were sitting there, who had come out of every village of Galilee, Judea, and Jerusalem. And the power of the Lord was *present* to **heal** them.”

Luke 9:2: “And He sent them to preach the kingdom of God and to **heal** the sick.”

John 4:47: “When he heard that Jesus had come out of Judea into Galilee, he went to Him and asked Him that He might come down and **heal** his son, for he was about to die.”

John 12:40: “He has blinded their eyes and hardened their hearts, lest they should see with their eyes, lest they should understand with their hearts and turn, and I would **heal** them.”

Matthew 8:8, 13: “The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But just say the word and my servant will be **healed**. . . . Then Jesus said to the centurion, ‘Go; and as you believed, may it be unto you.’ And his servant was **healed** that same hour.”

Mark 5:29: “And immediately the flow of her blood was dried up, and she knew in her body that she had been **healed** from the affliction.”

Luke 6:17(&18&)19: “And having come down with them, He stood on a level place, with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be **healed** of their diseases, as well as those who were tormented by unclean spirits, and they were being healed [Greek #2323]. And all the crowd was trying to touch Him, because power was going out from Him, and was **healing** them all.”

Luke 7:7: “Therefore I did not even consider myself worthy to come to You. But just say the word, and my servant shall be **healed**.”

Luke 8:2, 47: “and certain women who had been **healed** of evil spirits and infirmities; Mary called Magdalene, from whom seven demons had gone out, . . . Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she recounted to Him before all the people the reason why she had touched Him and how she was **healed** immediately.”

Luke 9:11, 42: “But when the crowds found out, they followed Him; and He welcomed them, and was speaking to them about the kingdom of God, and He **cured** those who needed healing [Greek #2322]. . . . And as he was still coming, the demon threw him down and convulsed him. Then Jesus rebuked the unclean spirit, and **healed** the child, and gave him back to his father.”

Luke 17:15: “And one of them, seeing that he was **healed**, turned back, glorifying God with a loud voice,”

Luke 22:51: “But Jesus answered and said, ‘Stop right there.’ And touching his ear, He **healed** him.”

John 5:13: “But the one who was **healed** did not know who it was, for Jesus had turned aside, while a crowd was in that place.”

Acts 3:11: “And while the lame man who had been **healed** held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, utterly astonished.”

Acts 28:8: “And it came to pass that the father of Publius lay sick of a fever and dysentery, to whom Paul came in and prayed, and laying his hands on him, **healed** him.”

Hebrews 12: (12&)13: “Therefore strengthen the hands which are weakened, and the feeble knees, and make straight paths for your feet, so that the lame may not be turned aside, but rather be **healed**.”

James 5:16: “Confess your transgressions to one another, and pray for one another, so that you may be **healed**. The effective prayer of the righteous is very powerful.”

1 Peter 2: (21-23&)24: “For to this you were called, because Christ also suffered for us, leaving behind an example for you, that you should follow in His footsteps, ‘Who committed no sin, nor was deceit found in His mouth’; who, being verbally abused, did not return verbal insults, when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His body on the tree, in order that having died to sins, we might live unto righteousness--by whose stripes you were **healed**.”

- healing

Acts 10: (36-37&)38: “The word which God sent to the sons of Israel, preaching the good news of peace through Jesus Christ--He being Lord of all--you know, the word coming to be throughout all of Judea, and beginning from Galilee after the baptism which John proclaimed, Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, who went about doing good and **healing** all those who were oppressed by the devil, because God was with Him.”

- The words “made whole” were used in the KJV. See bold words for their use in the EMTV.

Matthew 15:28: “Then Jesus answered and said to her, “O woman, great is your faith! Let it be to you as you desire.” And her daughter was **healed** from that very hour.”

Acts 9:34: “And Peter said to him, ‘Aeneas, Jesus the Christ **heals** you. Arise and make your bed.’ Then he arose immediately.”

## 5. Greek #4982

so□zo□ (sode'-zo)

Definition: “to save, that is, deliver or protect (literally or figuratively)”

Translated: “heal, preserve, save (self), do well, be (make) whole.”

- *healed*

Mark 5: (22&)23: “*And behold, there came one of the rulers of the synagogue, named Jairus. And seeing Him, he fell at His feet and was imploring Him many times, saying, ‘My little daughter is near death, please come and lay Your hands on her, so that she may be **healed**, and live.*”

Luke 8:36: “*And those also who saw reported to them how the demon-possessed man was **healed**.*”

Acts 14:9(&10): “*This man heard Paul speaking; who, gazing intently on him and seeing that he had faith to be **healed**, said with a loud voice, ‘Stand up straight on your feet!’ And he was jumping and walking about.*”

- The word “*whole*” was used in the KJV. See bold words for its use in the EMTV.

Matthew 9:21-22: “*For she said to herself, ‘If only I may touch His garment, I will be **healed**.’ But Jesus, turning around and seeing her, said, ‘Take courage, daughter; your faith has **healed** you.’ And the woman was **healed** from that hour.*”

Mark 5:28, 34: “*For she was saying, ‘If only I may touch His clothes, I will be **healed**.’ . . . And He said to her, ‘Daughter, your faith has **healed** you. Go in peace, and be **healed** of your affliction.*”

Mark 6:56: “*And wherever He would enter into villages, or towns, or the country, they laid the sick in the marketplaces, and they would beg Him at least that they might touch the hem of His garment. And as many as touched Him were **healed**.*”

Mark 10:52: “*Then Jesus said to him, ‘Go; your faith has **healed** you.’ And immediately he received sight, and he followed Jesus on the road.*”

Luke 8:48(&49)50: “*And He said to her, ‘Take courage, daughter, your faith has **healed** you. Go in peace.’ While He was still speaking, someone came from the ruler of the synagogue’s house, saying to him, ‘Your daughter has died. Do not trouble the Teacher.’ But when Jesus heard it, He answered him, saying, ‘Do not be afraid; only believe, and she will be **healed**.*”

Luke 17:19: “*And He said to him, ‘Arise, go your way. Your faith has **made** you **well**.*”

Acts 4: (7-8&)9(&10): “*And they brought them forward and began to inquire, ‘By what power or by what name have you done this?’ Then Peter, having been filled with the*

*Holy Spirit, said to them, 'Rulers of the people and elders of Israel: if we today are being judged for a good work to a weak man, by what means he has been **made well**, let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead, by this name this man stands here before you whole [Greek #5199]. . . .'*

- *preserve*

2 Timothy 4:18: *"And the Lord shall deliver me from every evil work and **preserve** me for His heavenly kingdom. To Him be glory forever and ever. Amen!"*

The following are the other words translated from the Greek word "sozo," with the list of references where it was used.

- *save*

Matthew 1:21; 8:25; 14:30; 16:25; 18:11; 27:40, 42, 49

Mark 3:4; 8:35; 15:30-31

Luke 6:9; 9:24, 56; 17:33; 19:10; 23:35, 37, 39

John 12:27, 47

Acts 2:40

Romans 11:14

1 Corinthians 1:21; 7:16; 9:22

1 Timothy 4:15-16

Hebrews 5:7; 7:25

James 1:21; 2:14; 4:12; 5:15, 20

1 Peter 3:21

Jude 1:23

- *saved*

Matthew 10:22; 19:25; 24:13, 22; 27:42

Mark 10:26; 13:13, 20; 15:31; 16:16

Luke 7:50; 8:12; 13:23; 18:26, 42; 23:35

John 3:17; 5:34; 10:9

Acts 2:21, 47; 4:12; 11:14; 15:1, 11; 16:30-31; 27:20, 31

Romans 5:9-10; 8:24; 9:27; 10:9, 13; 11:26

1 Corinthians 1:18; 3:15; 5:5; 10:33; 15:2

2 Corinthians 2:15

Ephesians 2:5, 2:8

1 Thessalonians 2:16, 10

1 Timothy 2:4, 15

2 Timothy 1:9

Titus 3:5

1 Peter 4:18

Jude 1:5

Revelation 21:24

- do well

John 11:12

## 6. Greek #5199

hugie□s (hoog-ee-ace')

Definition: “**healthy, that is, well (in body); figuratively true (in doctrine)**”

Translated: “sound, whole”

- sound

Titus 2: (6-7&8): “Likewise exhort the young men to be sensible, in all respects showing yourself to be a pattern of good works; in doctrine showing integrity, dignity, incorruptibility, **sound** speech that cannot be condemned, in order that the one who is an opponent may be put to shame, having nothing bad to say about us.”

- The word “whole” was used in the KJV. See bold words for its use in the EMTV.

Matthew 12:13: “Then He said to the man, “Stretch out your hand.” And he stretched it out, and it was restored **whole** like the other.”

Matthew 15:31: “So the multitude marveled when they saw the mute speaking, the maimed made **whole**, the lame walking, and the blind seeing; and they glorified the God of Israel.”

Mark 3:5: “And looking around at them with anger, being grieved at the hardness of their hearts, He said to the man, ‘Stretch out your hand.’ And he stretched it out, and his hand was restored as **whole** as the other.”

Mark 5:34: “And He said to her, ‘Daughter, your faith has healed [Greek #4982] you. Go in peace, and be **healed** of your affliction.’”

Luke 6:10: “And when He had looked around at them all, He said to him, “Stretch out your hand.” And he did so, and his hand was restored as **whole** as the other.”

John 5:4, 6, 9, 11, 14-15: “For an angel from time to time descended into the pool and stirred up the water; therefore the first one having gone in after the stirring up of the water, **became well** of whatever disease he was suffering. . . . When Jesus saw this man lying there, and knew that he already had been in that condition a long time, He said to him, ‘Do you wish to **become well**?’ . . . And immediately the man **became well**, and took up his bed, and began to walk. And that day was the Sabbath. . . . He answered them, He

that **made** me **whole**, He said to me, 'Take up your bed and walk.' . . . After these things Jesus found him in the temple, and said to him, 'See, you have **become well**. Sin no more, lest something worse may happen to you.' The man went away and reported to the Jews that Jesus was the *One* who had **made** him **well**."

John 7:23(&24): "If a man receives circumcision on the Sabbath, so that the law of Moses should not be broken, are you angry with Me because I **made** a man completely **well** on the Sabbath? Do not judge according to appearance, but judge with righteous judgment." (Verse 24 has been taken out of context and used as "proof" that we are to judge others.)

Acts 4: (9&)10: "If we today are being judged for a good work to a weak man, by what means he has been made well [Greek #4982], let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead, by this name this man stands here before you **whole**."

## 7. Greek #3547

nomodidaskalos (nom-od-id-as'-kal-os)

Definition: "From G3551 and G1320; an expounder of the (Jewish) law, that is, a **Rabbi**"

Translated: "doctor (teacher) of the law"

- *doctor/teacher of the law*

Luke 5:17: "Now it happened on a certain day that He was teaching, and Pharisees and **teachers of the law** were sitting there, who had come out of every village of Galilee, Judea, and Jerusalem. And the power of the Lord was present to heal them."

Acts 5:34: "Then someone in the council stood up, a Pharisee named Gamaliel, a **teacher of the law** held in honor by all the people, and commanded them to put the apostles outside for a little while."

1 Timothy 1: (5-6&)7: "Now the goal of the commandment is love out of a pure heart, from a good conscience, and from sincere faith, from which some, having strayed, have turned aside to futile talk, desiring to be **teachers of the law**, not understanding either what they say or what they affirm."

## 8. Greek #1320

didaskalos (did-as'-kal-os)

Definition: “**an instructor (generally or specifically)**”

Translated: “doctor, master, teacher”

- The word “*doctors*” was used in the KJV, while the EMTV more accurately translates the Greek word as “*teachers*.”

Luke 2:46: “*Now it came to pass that after three days they found Him in the temple, sitting in the midst of the **teachers**, both hearing them and questioning them.*”

- The word “*master*” was used in the KJV. See bold words for its use in the EMTV.

Matthew 8:19: “*Then a certain scribe approached, and said to Him, ‘**Teacher**, I will follow You wherever You go.*”

Matthew 9:11: “*And when the Pharisees saw this, they said to His disciples, ‘Why does your **Teacher** eat with tax collectors and sinners?’*”

Matthew 10:24-25: “*A disciple is not above his **teacher**, nor a servant above his master.*”

Matthew 12:38: “*Then some of the scribes and Pharisees answered, saying, ‘**Teacher**, we wish to see a sign from You.*”

Matthew 17:24: “*When they had come to Capernaum, those who collected the temple tax came to Peter and said, ‘Does your **Teacher** not pay the temple tax?’*”

Matthew 22:16, (&23) 24, 36: “*And they sent their disciples to Him with the Herodians, saying, ‘**Teacher**, we know that You are true, and teach the way of God in truth; nor do You show favoritism to anyone. . . . The same day the Sadducees, who say there is no resurrection, came to Him, and they questioned Him, saying: ‘**Teacher**, Moses said that if a man dies, having no children, his brother shall marry his wife as next of kin, and shall raise up offspring for his brother. . . . ‘**Teacher**, which is the great commandment in the law?’*”

Matthew 26:18: “*And He said, ‘Go into the city to a certain man, and say to him, ‘The **Teacher** says, ‘My time is near; at your house I will keep the Passover with My disciples.’*”

Mark 4:38: “*But He was in the stern, sleeping upon the cushion. And they awakened Him and said to Him, ‘**Teacher!** Does it not matter to You that we are perishing?’*”

Mark 5:35: “While He was still speaking, they came from the synagogue leader, saying, ‘Your daughter has died. Why do you still trouble the **Teacher**?’”

Mark 9:17(&18-19), 38: “Then one of the crowd answered and said, ‘**Teacher**, I brought my son to You, because he has a mute spirit. And wherever it seizes him, it throws him down, and he foams at the mouth, and gnashes his teeth, and he becomes rigid. So I spoke to Your disciples, that they might cast it out, but they were not able.’ He answered him and said, ‘O unbelieving generation, how long shall I be with you? How long shall I bear with you? Bring him to Me.’ . . . Now John answered Him, saying, ‘**Teacher**, we saw someone who does not follow with us casting out demons in Your name, and we forbade him because he does not follow with us.’” (See full passage.)

Mark 10:17, 20, 35: “Now as He was going out into the road, one came running up, and having knelt before Him, he asked Him, ‘Good **Teacher**, what shall I do that I may inherit eternal life?’ . . . And he answered and said to Him, ‘**Teacher**, all these I have observed from my youth.’ . . . Then James and John, the sons of Zebedee, came to Him, saying, ‘**Teacher**, we desire that You do for us whatever we may ask.’”

Mark 12:14, 19, 32: “And they came and said to Him, ‘**Teacher**, we know that You are true, and it does not make a difference to you about anyone; for You do not look on the face of men, but you teach the way of God in truth. Is it lawful to pay taxes to Caesar, or not? . . . ‘**Teacher**, Moses wrote to us that if a man's brother dies and leaves behind a wife and leaves no children, that his brother should take his wife and raise up offspring for his brother. . . . So the scribe said to Him, ‘Well said, **Teacher**, in truth You said that He is one, and there is no other besides Him.’”

Mark 13:1: “And as He was going out from the temple, one of His disciples said to Him, ‘**Teacher**, see what sort of stones and what sort of buildings!’”

Mark 14:14: “And wherever he may enter, say to the master of the house, ‘The **Teacher** says, Where is the guest room where I may eat the Passover with My disciples?’”

Luke 3:12: “Then tax collectors also came to be baptized, and said to him, ‘**Teacher**, what shall we do?’”

Luke 7:40: “And Jesus answered and said to him, ‘Simon, I have something to say to you.’ And he said, ‘**Teacher**, say it.’”

Luke 8:49: “While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, ‘Your daughter has died. Do not trouble the **Teacher**.’”

Luke 9:38: “And behold, a man from the crowd cried out, saying, ‘**Teacher**, I beg You, look upon my son, for he is my only child.’”

Luke 10:25: “And behold, a certain lawyer stood up and tested Him, saying, ‘**Teacher**, what shall I do to inherit eternal life?’” (A “lawyer” is “an expert in the (Mosaic) law”)

Luke 11:45: “Then one of the lawyers answered and said to Him, ‘**Teacher**, by saying these things You insult us also.’”

Luke 12:13: “Then someone from the crowd said to Him, ‘**Teacher**, tell my brother to divide the inheritance with me.’”

Luke 18:18: “Now a certain ruler asked Him, saying, ‘Good **Teacher**, what shall I do to inherit eternal life?’”

Luke 19:39: “And some of the Pharisees said to Him from the crowd, ‘**Teacher**, rebuke Your disciples.’”

Luke 20:21(&22), (27&)28, (38&)39: “Then they asked Him, saying, ‘**Teacher**, we know that You say and teach rightly, and You do not show favoritism, but teach the way of God in truth: Is it lawful for us to pay taxes to Caesar or not?’ . . . Then some of the Sadducees, those who deny that there is a resurrection, coming to Him and asked Him, saying: ‘**Teacher**, Moses wrote to us that if a man's brother dies, having a wife, and this man dies childless, that his brother should take his wife and raise up offspring for his brother. . . . ‘For He is not the God of the dead but of the living, for all are alive to Him.’ Then some of the scribes answered and said, ‘**Teacher**, You have spoken well.’”

Luke 21:7: “So they asked Him, saying, ‘**Teacher**, so when will these things be? And what will be the sign when these things are about to happen?’”

Luke 22:11: “Then you shall say to the master of the house, ‘The **Teacher** says to you, Where is the guest room in which I may eat the Passover with My disciples?’”

John 1:38: “Then Jesus turned and observed them following, and said to them, ‘What are you seeking?’ They said to Him, ‘Rabbi’ (which is translated, **Teacher**), ‘where are You staying?’”

John 3:10: “Jesus answered and said to him, “Are you the **teacher** of Israel, and do not know these things?”

John 8: (3&)4(&5): “Then the scribes and Pharisees brought to Him a woman who had been caught in adultery, and having stood her in the midst, they said to Him, ‘**Teacher**, we found this woman committing adultery, in the very act. Now Moses, in our law, commanded to cast stones at such. Therefore what do You say?’”

John 11:28: “And when she had said these things, she went her way and secretly called Mary her sister, saying, ‘The **Teacher** is here and is calling for you.’”

John 13:13-14: “You call me **Teacher** and Lord, and you say correctly, for so I am. Therefore if I, your Lord and your **Teacher**, have washed your feet, you also ought to wash one another's feet.”

John 20:16: “Jesus said to her, “Mary!” She turned and said to Him, “Rabboni!” (which means, **Teacher**).”

James 3:1: “My brothers, let not many become **teachers**, knowing that we shall receive greater judgment.”

- The word “*teacher(s)*” was used in the KJV. See bold words for its use in the EMTV.

John 3:2: “This man came to Him by night and said to Him, ‘Rabbi, we know that You have come from God as a **teacher**; for no one can do these signs that You do unless God is with him.’”

Acts 13:1: “Now there were some in the church being in Antioch who were prophets and **teachers**: Both Barnabas, and Simeon who was called Niger, Lucius of Cyrene, Manaen, brought up with Herod the tetrarch, and Saul.”

Romans 2: (17-19&)20: “Behold, you are called a Jew, and rest on the law, and boast in God, and know His will, and approve the things that are more excellent, being instructed out of the law, and are persuaded that you are a guide to the blind, a light to those in darkness, an instructor of the foolish, a **teacher** of babes, having the form of knowledge and of the truth in the law.”

1 Corinthians 12:28-29: “And those whom God has appointed in the church are: first apostles, second prophets, third **teachers**, then miracles, then gifts of healings, helps, administrations, kinds of tongues. All are not apostles, are they? All are not prophets, are they? Are all **teachers**? Are all workers of miracles?”

Ephesians 4:11: “And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and **teachers**,”

1 Timothy 2:7: “for which I was appointed a herald and apostle--I speak the truth in Christ, I do not lie--a **teacher** of Gentiles in faith and truth.”

2 Timothy 1:11: “to which I was appointed a herald and apostle, and a **teacher** of the Gentiles.”

2 Timothy 4:3(&4): “For there will be a time when they will not put up with sound doctrine, but according to their own lusts, they will heap up for themselves **teachers**, tickling their ears, and they will turn their ears away from the truth, and be turned aside to myths.”

Hebrews 5:12: “For indeed, although you ought to be **teachers** by this time, again you have need for someone to teach [Greek #1321] you what are the elements of the beginning of the oracles of God; and you have come to need milk and not solid food.”

## 9. Greek #5332

pharmakeus (far-mak-yoos')

Definition: “**From pharmakon (a drug, that is, spell giving potion); a druggist (“pharmacist”) or poisoner, that is, (by extension) a magician”**

Translated: “sorcerer”

- The word “*sorcerers*” was used in both the KJV and the older version we inherited from my husband’s grandmother.

Revelation 21:8: “*But for the fearful, and unbelieving, and abominable, and murderers, and fornicators, and **sorcerers**, and idolaters, and all liars, their part shall be in the lake that burneth with fire and brimstone; which is the second death.*”

## 10. Greek #5331

pharmakeia (far-mak-i'-ah)

Definition: “**From Greek #5332; medication (“pharmacy”), that is, (by extension) magic (literal or figurative)”**

Translated: “sorcery, witchcraft”

- The word “*sorcery*” was used in both the KJV and the older version we inherited from my husband’s grandmother.

Revelation 9:21: “*and they repented not of their murders, nor of their **sorceries**, nor of their fornication, nor of their thefts.*”

Revelation 18:23: “*and the light of a lamp shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the princes of the earth; for with thy **sorcery** were all the nations deceived.*”

- The word “*witchcraft*” was used in the KJV, while “*sorcery*” was used in the EMTV.

Galatians 5: (19&)20: *“Now the works of the flesh are manifest, which are: adultery, fornication, immorality, lewdness, idolatry, **sorcery**, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, factions, envies, murders, drinking bouts, revelries, and the like; which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.”*

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