

New Testament study of the word “mind”

This study is comprised of twenty different Greek words and how they are translated. Each one, in one way or another, includes the word “mind” in translation. In compiling the study I found some rich treasures, as is always the case. God’s Word is full of wonderful truths which can only be found through study, in my opinion. Word meanings and how they are translated gives us a greater understanding of God’s “mind” when His Spirit inspired every book, chapter and verse.

Now, let’s learn what the Bible has to say about our minds and what our Lord desires for us. Keep in mind that the “mind” is a part of the soul – that part that needs to be renewed through the Word so that we are not fashioned according to the world, or “religiosity” for that matter.

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### 1. Greek #5426

phroneo □ (fron-eh'-o)

Definition: **“to exercise the mind, that is, entertain or have a sentiment or opinion; by implication to be (mentally) disposed (more or less earnestly in a certain direction); intensively to interest oneself in (with concern or obedience)”**

Translated: “set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think”

### 2. Greek #5427

phrone □ ma (fron'-ay-mah) From Greek #5426, above.

Definition: **“(mental) inclination or purpose”**

Translated: “(be, + be carnally, + be spiritually) mind (-ed)”

### 3. Greek #5590

psuche□ (psoo-khay')

Definition: **“breath, that is, (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [H5315], [H7307] and [H2416]”**

Translated: “doubt, heart, life, mind, soul”

Note: The word “*mind(-s)*” was used in the KJV which is the only time it was translated from the Greek word “*psuche*□” and should not be included in a study of the word “mind.” We will include the two verses in which it was misused in the KJV but the quotes will be from the *English Majority Text Version*.

### 4. Greek #363

anamimne□sko□ (an-am-im-nace'-ko)

Definition: **“to remind; reflexively to recollect”**

Translated: “call to mind, (bring to, call to, put in), remember (-brance)”

### 5. Greek #1106

gno□me□ (gno'-may)

Definition: **“cognition, that is, (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.)”**

Translated: “advice, + agree, judgment, mind, purpose, will”

### 6. Greek #1260

dialogizomai (dee-al-og-id'-zom-ahee)

Definition: **“to reckon thoroughly, that is, (generally) to deliberate (by reflection or discussion)”**

Translated: “cast in mind, consider, dispute, muse, reason, think”

## 7. Greek #1271

dianoia (dee-an'-oy-ah)

Definition: **“deep thought, properly the faculty (mind or its disposition), by implication its exercise”**

Translated: “imagination, mind, understanding”

## 8. Greek #1771

ennoia (en'-noy-ah)

Definition: **“thoughtfulness, that is, moral understanding”**

Translated: “intent, mind”

## 9. Greek #1878

epanamimnesko (ep-an-ah-mim-nace'-ko)

Definition: **“to remind of”**

Translated: “put in mind”

## 10. Greek #2205

zelos (dzay'-los)

Definition: **“properly heat, that is, (figuratively) “zeal” (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively of God], or an enemy, malice)”**

Translated: “emulation, envy (-ing), fervent mind, indignation, jealousy, zeal”

## 11. Greek #3349

meteorizo (met-eh-o-rid'-zo)

Definition: **“to raise in mid-air, that is, (figuratively) suspend (passively fluctuate or be anxious)”**

Translated: “be of doubtful mind”

## 12. Greek #3563

nous (nooce)

Definition: **“the intellect, that is, mind (divine or human; in thought, feeling, or will); by implication meaning”**

Translated: “mind, understanding”

## 13. Greek #3661

homothumadon (hom-oth-oo-mad-on')

Definition: **“unanimously”**

Translated: “with one accord (mind)”

## 14. Greek #3675

homophron (hom-of'-rone)

Definition: **“like minded, that is, harmonious”**

Translated: “of one mind”

## 15. Greek #4288

prothumia (proth-oo-mee'-ah) From G4289

Definition: **“predisposition, that is, alacrity”**

Translated: “forwardness of mind, readiness (of mind), ready (willing) mind”

## 16. Greek #4290

prothumos (proth-oo'-moce)

Definition: **“with alacrity”**

Translated: “ready mind”

**17. Greek #4993**

soφhroneoφ (so-fron-eh'-o)

Definition: **“to be of sound mind, that is, sane, (figuratively) moderate”**

Translated: “be in right mind, be sober (minded), soberly”

**18. Greek #4995**

soφhronismos (so-fron-is-mos')

Definition: **“discipline, that is, self control”**

Translated: “sound mind”

**19. Greek #5012**

tapeinophrosuneφ (tap-i-nof-ros-oo'-nay)

Definition: **“humiliation of mind, that is, modesty”**

Translated: “humbleness of mind, humility (of mind), lowliness (of mind)”

**20. Greek #5279**

hupomimneφskoφ (hoop-om-im-nace'-ko)

Definition: **“to remind quietly, that is, suggest to the (middle voice, one’s own) memory”**

Translated: “put in mind, remember, bring to (put in) remembrance”

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1. Greek #5426

phroneoφ (fron-eh'-o)

Definition: “**to exercise the mind, that is, entertain or have a sentiment or opinion; by implication to be (mentally) disposed (more or less earnestly in a certain direction); intensively to interest oneself in (with concern or obedience)**”

Translated: “set the affection on, (be) care (-ful), (be like-, + be of one, + be of the same, + let this) mind (-ed), regard, savour, think”

- The word “*affection*” as found in the KJV was translated “mind” in the EMTV.

Colossians 3:2: “Set your ***mind*** on things above, not on things on the earth.”

- The words “*care*” and “*careful*” were used in the KJV. See bold words for this Greek word’s use in the EMTV.

Philippians 4:10: “But I rejoiced in the Lord greatly that now once *again* you have revived your ***mindfulness*** on my behalf, inasmuch as indeed you were ***mindful***, but you lacked opportunity.”

- The word “likeminded” was used in the KJV as well as in the EMTV.

Romans 15:5(&6): “Now may the God of patience and of encouragement grant you to be ***like-minded*** among one another, according to Christ Jesus, so that you may with one accord and one mouth glorify the God and Father of our Lord Jesus Christ.”

Philippians 2: (1&)2(&3): “Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and acts of compassion, fulfill my joy by being ***like-minded***, having the same love, being united in spirit, intending the same purpose, doing nothing according to selfish ambition or conceit, but with humility, regarding one another as being better than yourselves.”

- The word “*mind*” was used in the KJV. See bold words for its use in the EMTV.

Romans 8:5: “For those who are fleshly set their ***minds*** on the things of the flesh, but those *who live* according to the Spirit, the things of the Spirit.”

Romans 12:16: “Be of the same ***mind*** toward one another. Not ***mind***ing the high things, but associating with the humble. Do not become wise in your own opinion.”

2 Corinthians 13:11: “Finally brothers, farewell. Restore yourselves, comfort yourselves, be ***in agreement***, be at peace; and the God of love and peace will be with you.”

Philippians 2:2, 5(&6-7): “fulfill my joy by being like-minded, having the same love, being united in spirit, intending the same ***purpose***, ... Let this ***mind*** be in you which was also in Christ Jesus, who, existing in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming to be in the likeness of men.”

Philippians 3:16, (18&)19: “Nevertheless, to what we have attained, let us walk by the same rule, *being of the same **mind***. ... For many walk, of whom often I was speaking to you, and now even weeping I tell you, that they are the enemies of the cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame-- who are ***mindful*** of earthly things.”

Philippians 4:2: “I implore Euodia and I implore Syntyche to be of the same **mind** in the Lord.”

- The word “*minded*” was used in the KJV. See bold words below for its rendering in the EMTV.

Galatians 5:10: “I have confidence in you, in the Lord, that you will be **intent on** nothing else; but he who troubles you will bear his judgment, whoever he may be.”

Philippians 3:15 (2): “Therefore, as many as are mature, let us **think** this way; and if in anything you **think** otherwise, even this God will reveal to you.”

- The word “*regard (-eth)*” was used in the KJV. See bold words for its use in the EMTV.

Romans 14:6: “He that regards the day, **regards** it to the Lord; and he that does not **regard** the day, to the Lord he does not **regard** it. And he that eats, eats to the Lord, for he gives thanks to God; and he that does not eat, to the Lord he does not eat, and he gives thanks to God.”

- The word “*savourest*” was used in the KJV, unlike the more accurate “*mindful*” in the EMTV.

Matthew 16:23: “But He turned and said to Peter, ‘Get behind Me, Satan! You are a stumbling block unto Me, because you are not **mindful** of the things of God, but the things of men.’”

Mark 8:33: “But when He had turned and saw His disciples, He rebuked Peter, saying, ‘Get behind Me, Satan! For you are not **mindful** of the things of God, but the things of men.’”

- The word “*think (-est)*” was used in the KJV. See bold word for its use in the EMTV.

Romans 12:2-3 (3): “And do not fashion yourselves after this world, but be transformed by the renewing of your mind [Greek #3563], that you may prove what is that good and well pleasing and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself too highly, beyond what you should **think**, but to **think** soberly, as God has imparted to each one a measure of faith.”

1 Corinthians 4:6: “Now these things, brothers, I have figuratively applied to myself and Apollos for your sakes, in order that you may learn in us not to **think** beyond what is written, that none of you may be puffed up on behalf of one against the other.”

Philippians 1:7: “just as it is right for me to **think** this concerning you all, because I have you in my heart, both in my chains and in the defense and confirmation of the gospel, you all are partakers with me of grace.”

Acts 28:22: “But we request to hear from you the things which you **think**; for concerning this sect, it is known to us that everywhere it is spoken against.”

- The word “understood” was used in the KJV, and “reasoned” in the EMTV.

1 Corinthians 13:11: “When I was a child, I spoke as a child, I thought as a child, I **reasoned** as a child; but when I became a man, I put away the things of the child.”

2. Greek #5427

phrone^{ma} (fron'-ay-mah) From G5426

Definition: “**(mental) inclination or purpose**”

Translated: “(be, + be carnally, + be spiritually) mind (-ed)”

- The word “mind (-ed)” was used in the KJV. See bold words for its use in the EMTV.

Romans 8:6-7, 27: “For the **mind** set on the flesh is death, but the **mind** set on the Spirit is life and peace. Because the **mind** set on the flesh is hostile toward God; for it does not submit to the law of God, nor indeed can it. ... But He that searches the hearts knows what the **mind** of the Spirit is, because He intercedes on behalf of the saints according to the will of God.”

3. Greek #5590

psuche^o (psoo-khay')

Definition: “**breath, that is, (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from G4151, which is the rational and immortal soul; and on the other from G2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [H5315], [H7307] and [H2416]**”

Translated: “doubt, heart, life, mind, soul”

- The word "mind(-s)" was used in the KJV which is the only time it was translated from the Greek word "psuche" and should not be included in a study of the word "mind". See below for its translation in the EMTV.

Philippians 1:27: "Only conduct yourselves worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one **soul** striving together for the faith of the gospel,"

Hebrew 12: (2&)3: "looking unto Jesus, the Author and Perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who endured such hostility from sinners against Himself, lest you be weary and discouraged in your **souls**."

4. Greek #363

anamimne^osko^o (an-am-im-nace'-ko)

Definition: "**to remind; reflexively to recollect**"

Translated: "call to mind, (bring to, call to, put in), remember (-brance)"

- The above words "call to mind" were used in the following verses in the KJV. See bold words for their use in the EMTV.

Mark 14:72: "And for the second time a rooster crowed. Then Peter **remembered** the word that Jesus had said to him, "Before a rooster crows twice, you will deny Me three times." And when he thought about it, he began to weep."

Hebrews 10:32: "But **remember** the former days, in which after you were enlightened, you endured a great struggle of sufferings,"

- The words "(bring to, call to, put in), remember (-brance)" were used in the KJV. See below for their use in the EMTV.

Mark 11:21: "And Peter, **remembering**, said to Him, 'Rabbi, look! The fig tree which You cursed has dried up!'"

2 Timothy 1:6: "For which cause I **remind you** to stir up the gift of God which is in you through the laying on of my hands."

2 Corinthians 7:15: "And his affections are far greater toward you as he **remembers** the obedience of you all, how with fear and trembling you received him."

1 Corinthians 4:17: "Because of this I sent Timothy to you, who is my beloved and faithful child in the Lord, who will **remind you** of my ways in Christ, as I teach everywhere in every church."

5. Greek #1106

гно̅ме̅ (gno'-may)

Definition: “**cognition, that is, (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.)**”

Translated: “advice, + agree, judgment, mind, purpose, will”

- The word “*advice*” was used in the KJV. See below for the EMTV.

2 Corinthians 8:10: “*And I give my **opinion** in this: For this is profitable for you, who not only previously began doing this, but also desired to, since last year.*”

- The word “*will*” was used in the KJV in the first occurrence, while the EMTV uses “*purpose*.” The word “*agree*” was used in the KJV in the second occurrence in this verse, and the EMTV translates it as “*one mind*.”

Revelation 17:17: “*For God has put it into their hearts to fulfill His **purpose**, to be of **one mind**, and to give their kingdom to the Beast, until the words of God are fulfilled.*”

- The word “*judgment*” was used in the KJV. See below for the EMTV.

1 Corinthians 1:10: “*Now I beseech you, brothers, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but you be made complete in the same mind [Greek #3563] and in the same **opinion**.*”

1 Corinthians 7:25, 40: “*Now concerning virgins, I have no command of the Lord; but I give **judgment**, as having received mercy by the Lord to be faithful.... But she is more blessed if she remains as she is, in my **opinion**--and I think I also have the Spirit of God.*”

- The word “*mind*” was used in the KJV. See the following for the EMTV.

Philemon 1:14: “*But I wished to do nothing without your **consent**, in order that your good might not be by necessity, but by *being* voluntary.*”

Revelation 17:13: “*These have **one purpose**, and they will give their power and authority to the Beast.*”

- The word “*purposed*” was used in the KJV while “*decision*” was use in the EMTV.

Acts 20:3: “and spent three months there. And as a plot by the Jews developed against him, as he was to put to sea for Syria, a **decision** came about to return through Macedonia.”

6. Greek #1260

dialogizomai (dee-al-og-id'-zom-ahee)

Definition: “**to reckon thoroughly, that is, (generally) to deliberate (by reflection or discussion)**”

Translated: “cast in mind, consider, dispute, muse, reason, think”

- The words “*cast in mind*” were used in the KJV, but “*wondered*” was used in the EMTV.

Luke 1:29: “*But when she saw him, she was greatly perplexed by his saying, and she **wondered** what sort of greeting this was.*”

- The word “*consider*” was used in both KJV and EMTV.

John 11: (49&)50: “*But a certain one of them, Caiaphas, being high priest that year, said to them, ‘You don’t know anything, nor do you **consider** that it is advantageous for us that one man should die for the people, and not that the whole nation should perish.’*”

- The verb tense of “*disputed*” is the only difference between KJV and EMTV.

Mark 9:33: “*Then He came to Capernaum. And being in the house He asked them, ‘What were you **disputing** about with one another on the road?’*”

- The word “*mused*” was used in the KJV, while “*considered*” was used in the EMTV.

Luke 3:15(&16): “*Now while the people waited, and all **considered** in their hearts about John, whether he might be the Christ, John answered, saying to all, ‘I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire;’*”

- The word “*reason*” was used in the KJV in these verses. See bold words for its use in the EMTV.

Mark 2:8: “*And immediately, when Jesus recognized in His spirit that they were reasoning thus among themselves, He said to them, ‘Why are you **reasoning** these things in your hearts?’*”

Mark 8:17: “But Jesus, knowing about it, said to them, “Why are you **reasoning** because you have no bread? Do you not yet perceive or understand? Is your heart still hardened?”

Luke 5:21-22: “And the scribes and the Pharisees began to **reason**, saying, ‘Who is this Man who speaks blasphemies? Who can forgive sins except God alone?’ But when Jesus perceived their reasonings [Greek #1261], He answered and said to them, “Why are you **reasoning** in your hearts?”

- The word “reasoned” was used in the KJV. See bold words for its use in the EMTV.

Matthew 16:7: “But they were **reasoning** among themselves, saying, ‘We did not take bread.”

Matthew 21:25: “‘The baptism of John--where was it from? From heaven or from men?’ And they were **arguing** among themselves, saying, ‘If we say, ‘From heaven,’ He will say to us, ‘Why then did you not believe him?’”

Mark 2:8: “And immediately, when Jesus recognized in His spirit that they were **reasoning** thus among themselves, He said to them, “Why are you **reasoning** these things in your hearts?”

Mark 8:16: “And they were **reasoning** among themselves, saying, ‘because we have no bread.”

Luke 20:14: “But when the farmers saw him, they **reasoned** among themselves, saying, ‘This is the heir. Come, let us kill him, so that the inheritance may be ours.’”

- The word “reasoning” was used in both KJV and EMTV.

Mark 2:6(&7): “And some of the scribes were sitting there and **reasoning** in their hearts, ‘Why does this Man speak blasphemies like this? Who is able to forgive sins except God alone?’”

- The word “thought” was used in the KJV, and “reasoned” in the EMTV.

Luke 12:17: “And he **reasoned** within himself, saying, ‘What shall I do, because I have nowhere to gather my crops?’”

7. Greek #1271

dianoia (dee-an'-oy-ah)

Definition: “**deep thought, properly the faculty (mind or its disposition), by implication its exercise**”

Translated: "imagination, mind, understanding"

- The word "*imagination*" was used in both KJV and EMTV.

Luke 1:51: "He has shown strength with His arm; He has scattered the proud in the **imagination** of their hearts."

- The word "*mind* (s)" was used in the KJV. See bold words for its use in the EMTV.

Matthew 22:37: "Jesus said to him, "You shall love the LORD your God with all your heart, and with all your soul, and with all your **mind**."

Mark 12:30: "And you shall love the LORD your God with all your heart, with all your soul, with all your **mind**, and with all your strength.' This is the first commandment."

Luke 10:27: "So he answered and said, 'You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your **mind**,' and 'your neighbor as yourself.'"

Ephesians 2:3: "among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the **senses**, and were by nature children of wrath, as also the rest."

Colossians 1:21(&22-23): "And you, who once were alienated and enemies in your **mind** by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach before Him-- if indeed you continue in the faith, having been founded and firm and not drifting away from the hope of the gospel which you heard, which was proclaimed to all creation under heaven, of which I, Paul, became a minister."

Hebrews 8:10: "For this is the covenant which I shall covenant with the house of Israel after those days, says the LORD: I will put My laws in their **mind**, and I shall inscribe them upon their hearts; and I will be their God, and they shall be My people."

1 Peter 1:13(&14-16): "Therefore gird up the loins of your **mind**, stay sober [Greek: 'be discreet], put your hope fully in the grace brought to you at the revelation of Jesus Christ; as obedient children, not fashioning yourselves after the former lusts, as you did in your ignorance; but as He who called you is holy, you also be holy in all manner of life, because it is written, 'Be holy, for I am holy.'"

Hebrews 10:16(&17): "This is the covenant which I shall covenant with them after those days, says the LORD: I will put My laws on their hearts, and I will inscribe them on their **minds**, and their sins and their lawless deeds I shall by no means remember any longer."

2 Peter 3:1: "This already, beloved, is the second letter I write to you, in both of which I stir up your pure **mind** by a reminder,"

- The word “*understanding*” was used in both KJV and EMTV.

Ephesians 4: (17&)18: “*This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the vanity of their mind [Greek #3563], having been darkened in **understanding**, being estranged from the life of God, because of the ignorance which is in them, because of the hardness of their heart;*”

1 John 5:20: “*And we know that the Son of God has come and has given us an **understanding**, that we may know Him that is true; and we are in Him that is true, in His Son Jesus Christ. He is the true God and eternal life.*”

8. Greek #1771

ennoia (en'-noy-ah)

Definition: “**thoughtfulness, that is, moral understanding**”

Translated: “intent, mind”

- The word “*intents*” was used in the KJV. “*Intentions*” was used in the EMTV.

Hebrews 4:12: “*For the word of God is living and effectual, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and **intentions** of the heart.*”

- The word “*mind*” was use in both the KJV and the EMTV.

1 Peter 4:1(&2): “*Therefore, since Christ suffered for us in the flesh, you also arm yourselves with the same **mind**, because he who suffered in the flesh has ceased from sin, that he no longer should live the remaining time in the flesh for the lusts of men, but for the will of God.*”

9. Greek #1878

epanamimneōsko (ep-an-ah-mim-nace'-ko)

Definition: “**to remind of**”

Translated: “put in mind”

- The phrase “*putting in mind*” was used in the KJV, while the EMTV used “*reminding.*”

Romans 15:15: "And I write more boldly to you brothers, in part, as **reminding** you, because of the grace having been given to me by God,"

10. Greek #2205

ze α los (dzay'-los)

Definition: "properly heat, that is, (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively of God], or an enemy, malice)"

Translated: "emulation, envy (-ing), fervent mind, indignation, jealousy, zeal"

In this section, the word "mind" is used as part of a meaning as found in the KJV. It does not belong in the study of the word "mind" but the passages are beneficial for us to read, as is the whole Bible.

- The word "envying" was used in the KJV. See bold words for its use in the EMTV.

Romans 13:13: "Let us walk properly, as in the day, not in revelries and drinking bouts, not in orgies and debaucheries, not in strife and **jealousy**."

1 Corinthians 3: (2&3): "I gave you milk to drink, and not solid food; for you were not yet able to receive it. Indeed, neither are you now yet able; for you are still carnal. For where there are **envy**, strife, and divisions among you, are you not carnal, and walking according to human principles?"

James 3:14, 16: "But if you have bitter **jealousy** and strife in your heart, do not boast and lie against the truth. ... For where **jealousy** and strife exist, there unrest and every evil deed are."

- The word "emulations" was used in the KJV, but the more accurate "jealousies" was used in the EMTV.

Galatians 5: (19&)20(&21): "Now the works of the flesh are manifest, which are: adultery, fornication, immorality, lewdness, idolatry, sorcery, hatred, contentions, **jealousies**, outbursts of wrath, selfish ambitions, dissensions, factions, envies [Greek #5355], murders, drinking bouts, revelries, and the like; which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God."

- The word "envy" was used in the KJV, while "jealousy" was used in the EMTV.

Acts 13:45: "And the Jews, seeing the crowds, they were filled with **jealousy** and spoke against the things being said by Paul, contradicting and blaspheming."

- The word “*envyings*” was used in the KJV and “*jealousies*” in the EMTV.

2 Corinthians 12:20(&21): “*For I am afraid, lest perhaps when I come, I will not find you as I desire, and that I will be found by you as you do not desire; lest perhaps there be contentions, **jealousies**, outbursts of wrath, disputes, slanders, gossipings, pride, disorders; lest, when I come again, my God will humble me before you, and I will mourn for many who have previously sinned and have not repented for the impurity and fornication and lewdness which they practiced.*”

- The words “*fervent mind*” was used in the KJV, the only reference to the word “mind” in this section. The EMTV used the word “*zeal*” which is more accurate when we consider that “zealous” and “jealous” come from the same root word in the Hebrew [#7065]. God said He is a “jealous” God when speaking in Exodus 20:5. Exodus 34:14 also says that God’s name is “Jealous.” See also Hebrews 10:27, below. These are interesting thoughts to ponder.

2 Corinthians 7: (6&)7: “*Nevertheless God, who comforts the downcast, comforted us by the coming of Titus, and not only by his coming, but also by the consolation with which he was comforted over you, as he reported to us your earnest longing, your mourning, your **zeal** for me, so that I rejoiced even more.*”

- The word “*indignation*” was used in the KJV. See bold words below for its use in the EMTV.

Acts 5:17(&18): “*Then the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with **jealousy**, and laid their hands on the apostles and put them in the public custody.*”

Hebrews 10: (26&)27: “*For if we sin willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery **zeal** being about to devour the adversaries.*”

- The word “*jealousy*” was used in both KJV and EMTV.

2 Corinthians 11:2: “*For I am jealous [Greek #2206] over you with godly **jealousy**, for I have betrothed you to one husband, to present you as a pure virgin to Christ.*”

- The word “*zeal*” was used in all these passages in both KJV and EMTV.

John 2:17: “*Then His disciples remembered that it was written, ‘The **zeal** for Your house will consume Me.’”*

Romans 10:2: “*For I bear them witness that they have a **zeal** for God, but not according to knowledge.*”

2 Corinthians 7:11: “For behold this very thing, that you sorrowed in a godly manner, how much diligence it produced in you, even an eagerness to defend, even indignation, even fear, even longing, even **zeal**, even vengeance! In all things you demonstrated yourselves to be pure in this matter.”

2 Corinthians 9:2: “for I know your readiness, about which I boast concerning you to the Macedonians, that Achaia has been prepared since last year, and your **zeal** has provoked the majority.”

Philippians 3: (3-5&)6(&7): “For we are the *true* circumcision, worshipping by the Spirit of God, rejoicing in Christ Jesus, and having no confidence in the flesh, although I also *am* having confidence in the flesh. If any other *person* thinks to have confidence in the flesh, I even more: circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; with respect to the law, a Pharisee; with respect to **zeal**, persecuting the church; with respect to righteousness which is in the law, blameless. But such things as were gain to me, these I have considered loss for the sake of Christ.”

Colossians 4:13: “For I bear him witness that he has much **zeal** for you, and those in Laodicea, and those in Hierapolis.”

11. Greek #3349

meteo□rizo□ (met-eh-o-rid'-zo)

Definition: “**to raise in mid-air, that is, (figuratively) suspend (passively fluctuate or be anxious)**”

Translated: “be of doubtful mind”

- The phrase “*be of doubtful mind*” was used in the KJV, which is a rather strange interpretation of the Greek word. The EMTV renders it more correctly as “*be anxious*.”

Luke 12:29: “And do not seek what you may eat or what you may drink, and do not **be anxious**.”

12. Greek #3563

nous (nooce)

Definition: “**the intellect, that is, mind (divine or human; in thought, feeling, or will); by implication meaning**”

Translated: “mind, understanding. (Compare G5590.)”

- The word “*mind(s)*” was used in both the KJV and the EMTV.

Romans 1:28: “*And just as they did not approve to have God in their knowledge, God gave them up to a reprobate **mind**, to do the things which are not fitting;*”

Romans 7:23(&24&)25: “*But I see a different law in my members, waging war against the law of my **mind**, and capturing me by the law of sin which is in my members. O wretched man that I am! Who shall deliver me from this body of death? I thank God through Jesus Christ our Lord! So then, I myself with the **mind** serve the law of God, but with the flesh the law of sin.*”

Romans 11:34: “*For who has known the **mind** of the LORD? Or who has been His counselor?*”

Romans 12:2: “*And do not fashion yourselves after this world, but be transformed by the renewing of your **mind**, that you may prove what is that good and well pleasing and perfect will of God.*”

Romans 14:5: “*One indeed judges one day above another; but another judges every day the same. Let each be fully assured in his own **mind**.*”

1 Corinthians 1:10: “*Now I beseech you, brothers, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but you be made complete in the same **mind** and in the same opinion.*”

1 Corinthians 2: (14-15&)16: “*But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned. But he that is spiritual discerns all things, yet he himself is discerned by no man. For “Who has known the **mind** of the LORD, that he may instruct Him?’ But we have the **mind** of Christ.*”

Ephesians 4:17, 23(&24): “*This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the vanity of their **mind**, ... and that you be renewed in the spirit of your **mind**, and that you put on the new man which was created in the likeness of God, in true righteousness and holiness.*”

Colossians 2:18(&19): “*Let no one rule against you, desiring to do so in false humility and in worship of the angels, intruding into those things which he has not seen, in vain being puffed up by his carnal **mind**, and not holding fast to the Head, from whom all the body, supported and joined together by joints and ligaments, grows with the growth of God.*”

2 Thessalonians 2: (1&)2: “*Now, brothers, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we beseech you, not to be quickly shaken from your **mind**, nor be disturbed, neither by spirit nor by word nor by letter, as if from us, as though the day of Christ has come.*”

Titus 1:15: “*All things indeed are pure to the pure; but to those who are defiled and unbelieving nothing is pure; but even their **mind** and conscience have been defiled.*”

Revelation 17:9: “Here is the **mind** which has wisdom: The seven heads are seven mountains on which the woman sits.”

1 Timothy 6: (3-4&)5: “If anyone teaches differently and does not consent to sound words, even those of our Lord Jesus Christ, and to the doctrine which accords with godliness, he is puffed up, understanding nothing, but is morbidly concerned with disputes and word battles, from which come envy, strife, slanders, evil suspicions, constant wranglings of men of corrupt **minds** and having been deprived of the truth, supposing that godliness is a means of profit. Withdraw from such **people**.”

2 Timothy 3:8: “And in just the way Jannes and Jambres resisted Moses, thus also these resist the truth: men corrupted in **mind**, disapproved regarding the faith.”

- The word “*understanding*” was used in the KJV. See bold words for its use in the EMTV.

Luke 24:45: “And He opened their **understanding**, that they might comprehend the Scriptures.”

1 Corinthians 14:14-15,19: “For if I pray in a tongue, my spirit prays, but my **understanding** is unfruitful. What is the conclusion then? I will pray with the spirit, and I will also pray with the **mind**. I will sing with the spirit, and I will also sing with the **mind**. ... but in the church I would rather speak five words with my **understanding**, in order that I may instruct others, rather than ten thousand words in an *unknown* tongue.”

Philippians 4: (6&)7: “Be anxious for nothing, but in everything by prayer and petition, along with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all **understanding**, shall guard your hearts and your thoughts in Christ Jesus.”

Revelation 13:18: “Here is wisdom. Let him that has **understanding** calculate the number of the beast, for it is the number of man--his number is 666.”

13. Greek #3661

homothumadon (hom-oth-oo-mad-on')

Definition: “**unanimously**”

Translated: “with one accord (mind)”

- The phrase “*with one accord*” was used in the KJV. See bold words for its use in the EMTV.

Acts 1:14: “These were continuing **with one mind** in prayer and petition, together with the women and Mary the mother of Jesus, and with His brothers.”

Acts 2:1, (45&)46: “And when the day of Pentecost had fully come, they were all with **one accord** in one place. ... So continuing daily **with one accord** in the temple, and breaking bread from house to house, they were sharing food with joy and simplicity of heart, praising God and having favor with all the people. And the Lord was adding to the church daily those who were being saved.”

Acts 4:24: “So when they heard that, they raised their voice to God **with one mind** and said: ‘Lord, You are God, who made heaven and the earth and the sea, and all that is in them,’”

Acts 5:12: “Now by the hands of the apostles, many signs and wonders took place among the people. And they were all **with one mind** in Solomon's Porch.”

Acts 7:57(&58): “Then they cried out with a loud voice, stopped their ears, and ran at him **with one purpose**; and casting him outside the city, they stoned him. And the witnesses laid down their clothes beside the feet of a young man named Saul.”

Acts 8:6: “And the crowds **with one accord** gave heed to the things spoken by Philip, hearing and seeing the signs which he was doing.”

Acts 12:20: “Now Herod was very angry with the people of Tyre and Sidon; and **with one purpose** they came to him, and persuading Blastus, the one over the king's bedroom, they asked for peace, because their country was fed from the king's country.”

Acts 15:25(&26): “it seemed best to us, having come to be of the **same mind**, to send men being chosen to you, with our beloved Barnabas and Paul, men having given over their lives for the sake of the name of our Lord Jesus Christ.”

Acts 18:12(&13): “Now while Gallio was proconsul of Achaia, the Jews **with one purpose** rose up against Paul and brought him before the judgment seat, saying, ‘This man persuades men to worship God contrary to the law.’”

Acts 19:29: “And the whole city was filled with confusion, and they rushed **with one purpose** into the theater, having seized Gaius and Aristarchus, Macedonians, traveling companions of Paul.”

- The phrase “with one mind” was used in the KJV but “with one accord” was used in the EMTV.

Romans 15: (5&)6: “Now may the God of patience and of encouragement grant you to be like-minded among one another, according to Christ Jesus, so that you may **with one accord** and one mouth glorify the God and Father of our Lord Jesus Christ.”

14. Greek #3675

homophron (hom-of'-rone)

Definition: “**like minded, that is, harmonious**”

Translated: “of one mind” in the KJV.

1 Peter 3:8(&9): “*Finally, all of you be **like-minded**, sympathetic, loving the brothers, compassionate, friendly, not rendering evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called for this purpose, that you may inherit a blessing.*”

15. Greek #4288

prothumia (proth-oo-mee'-ah)

Definition: “**predisposition, that is, alacrity**”

Translated: “forwardness of mind, readiness (of mind), ready (willing) mind”

- The phrase “*forwardness of mind*” was used in the KJV. See below for its use in the EMTV.

2 Corinthians 9:2: “*for I know your **readiness**, about which I boast concerning you to the Macedonians, that Achaia has been prepared since last year, and your zeal has provoked the majority.*”

- The phrase “*readiness (of mind)*” was used in the KJV. See below for its use in the EMTV.

Acts 17:11: “*And these were more noble-minded [Greek #2104] than those in Thessalonica, who received the word with all **readiness**, each day examining the Scriptures to see whether these things might be so.*”

2 Corinthians 8:11: “*And now also complete doing it; that as indeed there was the **readiness** to desire it, thus also there may be the completion from what you have.*”

- The words “*ready mind*” was used in the KJV. See bold words for its use in the EMTV.

2 Corinthians 8:19: “*and not only that, but who was also chosen by the churches as our traveling companion with this gift, which is ministered by us to the glory of the Lord Himself and to show our **readiness**--*”

- The words “*willing mind*” was used in the KJV and “*readiness*” in the EMTV.

2 Corinthians 8:12: “For if there is first a **readiness**, it is acceptable according to what one has, and not according to what he does not have.”

16. Greek #4290

prothumo□s (proth-oo'-moce)

Definition: “**with alacrity**”

Translated: “ready mind”

- The words “*ready mind*” was used in the KJV, while “*eagerly*” was used in the EMTV.

1 Peter 5: (1&2)&(3-4): “The elders who are among you I exhort, as a fellow elder and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed; shepherd the flock of God among you, overseeing not by compulsion, but rather willingly, not in fondness for dishonest gain, but rather **eagerly**; nor as being masters over the flock *under you*, but rather being examples to the flock. And when the Chief Shepherd appears, you will receive the unfading crown of glory.”

17. Greek #4993

so□phroneo□ (so-fron-eh'-o)

Definition: “**to be of sound mind, that is, sane, (figuratively) moderate**”

Translated: “be in right mind, be sober (minded), soberly”

- The phrase “*in right mind*” was used in the KJV. See below for its use in the EMTV.

Mark 5:15: “Then they came to Jesus, and observed him who had been demon-possessed and had the legion, sitting and having been clothed and being **of sound mind**, and they were afraid.”

Luke 8:35: “Then they went out to see what had happened, and they came to Jesus, and found the man from whom the demons had come out *of*, sitting at the feet of Jesus, clothed and being **of sound mind**. And they were afraid.”

- The word “*sober*” was used in the KJV but “*of sound mind*” was used in the EMTV.

2 Corinthians 5:13: “For if we were beside ourselves, it was for God; or if we are **of sound mind**, it is for you.”

1 Peter 4:7: “Now the end of all things is at hand; therefore be **of sound mind** and self-controlled in your prayers.”

- The phrase “sober minded” was used in the KJV. See below for its use in the EMTV.

Titus 2:6(&7-8): “Likewise exhort the young men to be **sensible**, in all respects showing yourself to be a pattern of good works; in doctrine showing integrity, dignity, incorruptibility, sound speech that cannot be condemned, in order that the *one* who is an opponent may be put to shame, having nothing bad to say about us.”

- The word “soberly” was used in both the KJV and EMTV.

Romans 12:3: “For I say, through the grace given to me, to everyone who is among you, not to think of himself too highly, beyond what you should think, but to think **soberly**, as God has imparted to each one a measure of faith.”

18. Greek #4995

soφronismos (so-fron-is-mos')

Definition: “**discipline, that is, self control**”

Translated: “sound mind”

- The words “sound mind” was used in both the KJV and EMTV.

2 Timothy 1:7: “For God has not given us a spirit of fear, but of power and of love and of a **sound mind**.”

19. Greek #5012

tapeinophrosune (tap-i-nof-ros-oo'-nay)

Definition: “**humiliation of mind, that is, modesty**”

Translated: “humbleness of mind, humility (of mind), lowliness (of mind)”

- The phrase “*humbleness of mind*” was used in the KJV. See below for its use in the EMTV.

Colossians 3:12(&13): “*Therefore, as the elect of God, holy and beloved, put on hearts of compassion, kindness, **humility**, meekness, patience; forbearing one another and forgiving yourselves, if anyone should have a complaint against any; just as Christ forgave you, so you also do.*”

- The phrase “*humility of mind*” was used in the KJV. See below for its use in the EMTV.

Acts 20:19: “*...serving the Lord with all **humility**, and many tears and trials which happened to me by the plots of the Jews;*”

- The word “*humility*” was used in both the KJV and EMTV.

Colossians 2:18, 23: “*Let no one rule against you, desiring to do so in false **humility** and in worship of the angels, intruding into those things which he has not seen, in vain being puffed up by his carnal mind, ...These things indeed have a reputation of wisdom in self-imposed religion, false **humility**, and severity on the body, but are not of any value against the indulgence of the flesh.*”

1 Peter 5:5: “*Likewise, younger people, subject yourselves to the elders. And all of you be subject to one another, and be clothed with **humility**, because ‘God resists the proud, but gives grace to the humble.’*”

- The phrase “*lowliness of mind*” was used in the KJV. See below for its use in the EMTV.

Philippians 2:3: “*...doing nothing according to selfish ambition or conceit, but with **humility**, regarding one another as being better than yourselves.*”

20. Greek #5279

hupomimne^osko^o (hoop-om-im-nace'-ko)

Definition: “**to remind quietly, that is, suggest to the (middle voice, one’s own) memory**”

Translated: “put in mind, remember, bring to (put in) remembrance”

- The phrase “*put in mind*” was used in the KJV. See below for its use in the EMTV.

Titus 3:1: “**Remind** them to be subject to rulers and authorities, to be obedient, to be ready for every good work, to slander no one, to be peaceable, gentle, demonstrating all meekness to all men.”

- The word “remember” was used in the KJV. See below for its use in the EMTV.

3 John 1:10: “On account of this, if I come, I will **call to mind** his works which he does, slandering us with evil words. And not being content with that, he does not receive the brothers, and hinders those who desire to, casting them out of the church.”

- The word “remembered” was used in both KJV and EMTV.

Luke 22:61: “And the Lord turned and looked at Peter. And Peter **remembered** the word of the Lord, how He had said to him, ‘Before a rooster crows, you will deny Me three times.’”

- The phrase “bring to remembrance” was used in the KJV. See below for its use in the EMTV.

John 14:26: “But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and will **remind** you of all things which I said to you.”

- The phrase “put in remembrance” was used in the KJV. See bold words for its use in the EMTV.

2 Timothy 2:14: “**Remind** them of these things, charging them before the Lord not to dispute about words, useful for nothing, for the ruin of the hearers.”

2 Peter 1:12-13(&14): “Therefore I shall not neglect to constantly **remind** you concerning these things, although you know and have been established in the present truth But I consider it right, as long as I am in this tent, to **stir you up by a reminder**, knowing that the putting off of my tent is soon, just as our Lord Jesus Christ has made clear to me.”

Jude 1:5: “But I want to **remind** you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.”